In the decade between 2007 and 2017 London changed fundamentally. This talk is about how the actions of the transnational über-wealthy - the ‘have yachts’ - impinged upon the life-worlds of the ‘merely wealthy’ - ‘the haves’.

As we explore the conceptual utility of gentrification as a way of thinking about these seismic urban changes, we conclude that profound socio-spatial changes, and new intensities in the financialization of housing, neighborhood tensions and cultural dislocations are reshaping London as a plutocratic city and the lives of those who live there in historically unprecedented ways.

The concept of ‘super-gentrification’, as we will argue, does not adequately frame these circumstances.

*Hosted by Equality, Justice and Ethics Research Theme*

*All are welcome to attend*