

BSHP2015 programme

Pre-conference talk, 8 April

Professor Chung-ying Cheng (Hawaii),

‘Creativity and Reality in Philosophy of Yi and Dao: What difference does it make?’

Lecture theatre 6.p.m. There will be a small reception in the Treehouse afterwards.

9 April		Lecture theatre	Treehouse room	Seminar room 1	Seminar room 2
	9:40-11:00	<p>Symposium: Early Modern Rejections of Dualism: From Materialism to Idealism (1)</p> <p>McMillan ‘Hobbes, Religion, and the Threat of the Immaterial’</p> <p>Schliesser ‘Newton’s Polemics against Spinozism in The General Scholium: Necessity in Clarke, Toland, and Newton’</p> <p>Chair: Martin Bell</p>	<p>Symposium: Women and Republicanism (1)</p> <p>Berges ‘Sophie de Grouchy and the cost of domination’</p> <p>Coffee ‘Macaulay and Wollcraft: Two Concepts of Republican Liberty’</p> <p>Chair: Sarah Hutton</p>	<p>Symposium: Mind and (Physical) World in Plato (1)</p> <p>Politis ‘Plato on the ontological status of the physical world’;</p> <p>Buckels ‘Platonic particulars and Timaeon tropes’</p> <p>Chair: Peter Larsen</p>	<p>Symposium: Nietzsche’s Hellenism’ (1)</p> <p>Dennis ‘Virtues of Self-Cultivation in Nietzsche’</p> <p>Mitcheson ‘Scepticism and Self-Cultivation in Nietzsche’</p> <p>Chair: Mark Sinclair</p>
	11:00-11:20	COFFEE BREAK			
	11:20-12:40	<p>Symposium: Early Modern Rejections of Dualism: From Materialism to Idealism (2)</p> <p>Stoneham, ‘“Running into extremes”: Motion, Matter and Perception in Cavendish’</p> <p>Thomas, ‘Anne Conway’s Process Metaphysics’</p> <p>Chair: Sarah Hutton</p>	<p>Symposium: Women and Republicanism (2)</p> <p>Halldenius, ‘Mary Wollstonecraft and Feminist Republicanism’</p> <p>Reuter ‘Wollstonecraft’s concept of duty’</p> <p>Chair: James Clarke</p>	<p>Symposium: Mind and (Physical) World in Plato (2)</p> <p>Larsen ‘Plato on our perception of the physical world’</p> <p>Kaklamanou ‘Plato on language, deception and the physical world’</p> <p>Chair: Cristina Chimisso</p>	<p>Symposium: Nietzsche’s Hellenism’ (2)</p> <p>Chouraqui, ‘Nietzsche’s Reading of the Stoic Concept of Recentis Opiniones’</p> <p>Thomas Ryan, Nietzsche Contra Hellenism: Against the timidity of the schools</p> <p>Chair: Mark Sinclair</p>
	12:40-14:00	LUNCH			
12:50-13:50			Management Committee meeting		

9 April		Lecture theatre	Treehouse room	Seminar room 1	Seminar room 2
	14:00-15:20	Plenary: Gail Fine 'Knowledge and Belief in the Phaedo'. Chair: Stephen Clark			
	15:20-15:50	COFFEE BREAK			
	15:50-17:50	Socrates Wasmuth 'Why Socrates' legs didn't run off to Megara: Practical deliberation in Plato's Crito' Viidebaum 'Philosophical protreptics and Plato's Euthydemus' Güremen 'Meno's paradox again' Chair: Stephen Clark	Leibniz De Tommaso , 'The young Leibniz and the universal vortex' Bender , 'Localizing violations of the principle of sufficient reason in Leibniz' Chair: Pauline Phemister NB Session ends at 17:10	Friendship Phillips 'Friendship and the Nature of the Stoic Good' Javanaud 'Karma in the brahmanical & Buddhist traditions' Chair: Manuel Dries NB Session ends at 17:10	Locke Sangiaco 'A Spinozistic affair: Locke's argument against deism in the Reasonableness of Christianity' Di Biase 'Locke's stoicism: apathy and sympathy' Chair: John Rogers NB Session ends at 17:10
	17:50-18:50		BSHP AGM (All members welcome)		
	19:00	RECEPTION: Atrium, Ron Cooke Hub, Heslington East			
	19:30	CONFERENCE DINNER: Lakehouse, Ron Cooke Hub, Heslington East			

		Lecture theatre	Treehouse room	Seminar room 1	Seminar room 2	
10 April	9:00-11:00	<p>Symposium: Early romantic philosophy and Nietzsche (1)</p> <p>Gemes 'Nietzsche, Wagner and the Romantic Longing for Myth' Gardner 'Early German Romanticism and Kant's Third Critique' Huddleston 'Art as Culture and Culture as Art: Nietzsche and the Early German Romantics'</p> <p>Chair: James Clarke</p>	<p>Symposium: Early German philosophy of Religion: Kant Hegel, Schopenhauer</p> <p>Head 'Kant on Revelation and Deism in the Lectures on the Philosophical Doctrine of Religion' Desmond 'Hegel's Philosophical God, and the Voiding of Religious Transcendence: Speculative Reconciliation or Dialectical Equivocation?' Auweele 'Schopenhauer's Religionsphilosophie and Philosophical Emancipation'</p> <p>Chair: Nadia Moro</p>	<p>NB: starts at 9:40</p> <p>Symposium: The Logic of Marsilius of Inghen</p> <p>Crimi 'Some Aspects of Marsilius of Inghen's Theory of Supposition' Ciola 'Marsilius of Inghen's Theory of Consequences'</p> <p>Chair: Martin Bell</p>		
	11:00-11:20	COFFEE BREAK				
	11:20-12:40	<p>Symposium: Early romantic philosophy and Nietzsche (2)</p> <p>Villinger 'The Form of an Artwork: Benjamin's Reading of Early German Romanticism' Dries 'Nihilism and its Early Romantic Response'</p> <p>Chair: James Clarke</p>	<p>Chinese Philosophy</p> <p>Chung-ying Cheng 'Chinese Logic from the Analytic Point of View' Nick Bunnin 'The Source of Normativity in Xunzi'</p> <p>Chair: Mike Beaney</p>	<p>Symposium: 19th c. French-German inter/actions and co/operations: Systems and methods (1)</p> <p>Whistler 'On Systematic Eclecticism: Diderot, Schelling, Cousin' Efal 'Could and should 'habitude' be thought within a transcendental idealist framework? Ravaisson with and without Schelling' Sinclair Conclusion and Commentary</p> <p>Chair: Mark Sinclair</p>	<p>Spinoza</p> <p>Begley, 'Models and direct good and bad in Spinoza's <i>Ethics</i>'; Green, 'Spinoza and Self-Hatred' Chair: Beth Lord</p>	
	12:40-14:00	LUNCH				
	12:50-13:50				BJHP Editorial board meeting	

		Lecture theatre	Treehouse room	Seminar room 1	Seminar room 2
	14:00-15:20	<p>Plenary: Susan James ‘The Basis of Community. Spinoza’s <i>Tractatus Politicus</i>’</p> <p>Chair: Pauline Phemister</p>			
	15:20-15:50	COFFEE BREAK			
10 April	15:50-17:10	<p>18th century philosophy</p> <p>Castelão-Lawless ‘The Introduction of Modern Natural Philosophy to Portugal during the 18th Century’</p> <p>Chikurel ‘Salomon Maimon: On Genius and Invention’</p> <p>Chair: Cristina Chimisso</p>	<p>Spinoza</p> <p>Toth, ‘The epistemic significance of individuation in Spinoza’s Ethics’;</p> <p>Petrescu, ‘Spinoza’s Cartesian definition of Substance’</p> <p>Chair: Beth Lord</p>	<p>Francis Bacon</p> <p>Rusu ‘Francis Bacon’s Concept of Form, between Aristotle and Vitalist Philosophy’</p> <p>Schwartz ‘Reconnecting the Joints: Francis Bacon’s Aristotelian Method of Carving Nature at its Joints’</p> <p>Chair: Eric Schliesser</p>	
	17:10-18:30	<p>Adam Smith and Kant on ethics</p> <p>Kopajtic ‘Adam Smith, Self-Command and the question of Smith’s stoicism’</p> <p>Walschots ‘Kant and Smith on moral motivation’</p> <p>Chair: Manuel Dries</p>	<p>Late Antiquity</p> <p>Tsagdis ‘The Invention of Hierarchy in Pseudo-Dionysius’</p> <p>Zarzar ‘Sextus Empiricus’ two-faced child: Pyrrhonism as a zetetic and suspensive approach’</p> <p>Chair: Martin Bell</p>	<p>History of analytic philosophy</p> <p>Haiqiang Dai ‘The Early Wittgenstein’s Mystical Thought and the Internal Unity of the <i>Tractatus</i>’</p> <p>Mezzadri ‘Logic, Judgement and Inference. What Frege Should Have Said about Logical Aliens’</p> <p>Chair: Teresa Castelão-Lawless</p>	<p>Descartes and Hobbes</p> <p>Matthiessen ‘Analogy, Abstraction, and Symbols in Rationalist Epistemology’</p> <p>Chadwick ‘Hobbes on matter and motivation’</p> <p>Chair: Nick Jones</p>
	20:00	DINNER: ASK, BLAKE STREET			

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11 April	9:00-11:00	Symposium: The limits of practical reason' Saunders 'Against Kant's Constructivism' Timmermann 'Kant on Practical Irrationality' Sticker 'On the Dark Side of Reason – Rationalizing and Conscience in Kant' Chair: Alix Cohen	Approaches to History of Philosophy Donghui Han 'Analytical vs. Contextual: Two Approaches to Research on the History of Philosophy' Yi Jiang 'A Re-evaluation of the History of Philosophy' Zoido-Oises 'But what about Skinner?': history and hermeneutics in Isaiah Berlin' Chair: Mike Beaney	Symposium: Collingwood's metaphilosophy Connelly 'R.G. Collingwood on Philosophical Method, Concepts and Presuppositions' D'Oro 'Between therapy and armchair metaphysics: Collingwood and the autonomy of philosophy' Chair: Emily Thomas	Enlightenment and Counter-Enlightenment Raekstad 'Adam Smith and the Radical Enlightenment' DeSantis ; 'Connecting Disciplines: The Importance of Understanding the Counter-Enlightenment' Sheridan 'Catharine Trotter Cockburn and Joseph Butler: Agency, conscience, and the moral sense' Chair: Paul Schuurman	
	11:00-11:20	COFFEE BREAK				
	11:20-12:40	Plenary: Michael Forster, 'Dogmatism, Skepticism, Criticism, and Toleration' Chair: Mike Beaney				
	12:40-14:00	LUNCH				
	14:00-15:20	Symposium: Idealist Logics Bonino , 'Green on logic and its place in philosophy' Gronda 'Dewey and British Idealist Logics: A Neglected Influence' Chair: Giuseppina D'Oro	Meaning and reference in science and law Hitchen 'Legal Positivism, Legal 'Positivism' and Ordinary Language Philosophy' Marletta 'Thomas Kuhn on Meaning' Chair: Teresa Castelão-Lawless	Responses to Kant and neo-Kantianism Busch 'Reason, Induction, and the Humean Objection to Kant' Giovanelli 'Two meanings of the "a priori". Hermann Cohen's distinction between metaphysical and transcendental a priori and the prehistory of the relativized a priori' Chair: Paul Giladi	Critique of Pure Reason Møller 'The juridification of reason' Geerdink 'Kant's pure general logic: Its normativity as an argument in favor of the constitutive view' Chair: Henny Blomme	
15:20-15:50	COFFEE BREAK					

		Lecture theatre	Treehouse room	Seminar room 1	Seminar room 2
11 April	15:50-17.50	<p>Symposium: Anti-Leibnizian Epistemology in Leipzig 1701-1749</p> <p>Motta 'From Rüdiger to Crusius: Possibility as Hypothesis</p> <p>Höwing, 'Christian August Crusius on Probability and Pragmatic Encroachment '</p> <p>Blomme 'Hoffmann on Subjective and objective truth'</p> <p>Chair: Anthony DeSantis</p>	<p>Plato and Aristotle</p> <p>Angioni 'Necessity, essence and demonstrative explanation in Aristotle'</p> <p>Sattler 'Chronos as all-encompassing – Plato's Unification of Time'</p> <p>Larkin 'Who's to Blame? The Possibility of Collective Responsibility in Aristotle's Ethics'</p> <p>Chair: Teresa Castleño-Lawless</p>	<p>Kantian interpretations</p> <p>Messina 'A Spinozistic Spin on Kantian Appearances'</p> <p>Milkov Kant's Encyclopedic Turn</p> <p>Lyons; Korsgaard on Kant's CI: Lying, the FUL, and The Two-Level Theory</p> <p>Chair: Joe Saunders</p>	<p>19th century philosophy (and its reception)</p> <p>Moro The Constitutive Role of Language in post-Kantian Philosophical Psychology</p> <p>Schuurman 'Historical counterfactuals: Clausewitz on the Waterloo Campaign (1815)'</p> <p>Giladi 'Hegel: Analytic Philosophy's Pharmakon'</p> <p>Chair: Owen Hulatt</p>