MONASTIC RESEARCH BULLETIN: BIBLIOGRAPHY 2003-2008

A. Abram		a Priory: An Augustinian Community and its Benefactors, Trivium, Occasional , No. 2 (2007)					
	in Mor	Augustinian Priory of Wombridge and its Benefactors in the Later Middle Ages', masteries and Society in the British Isles in the Later Middle Ages, ed. J. Burton Stöber (Woodbridge, 2008), pp. 83-94					
K. Addison	A Plac	ging Places: The Cistercian Settlement and Rapid Climate Change in Britain', in <i>ce to Believe In: Locating Medieval Landscapes</i> , ed. C. Lees & G. Overing ylvania, 2006), pp. 211-38					
M. Alexander & E. Popescu		vation of Medieval Burials associated with St Neots Priory', <i>Proceedings Cambridge Antiquarian Society</i> , 94 (2005), pp. 117-26					
J. Allan	'The Excavation of a Brewhouse at Buckland Abbey in 2005', Proceedings of Devon Archaeological Society, 64 (2006), pp. 241-65						
J. Allan & G. Y	Young	'The Refectory Range of Kerswell Priory', Proceedings of the Devon Archaeological Society, 64 (2006), pp. 149-92					
D. Allen		wly-Discovered Survival from the Muniments of Maud of Lancaster's Chantry e at Bruisyard', <i>Proceedings of the Suffolk Institute of Archaeology</i> , 41 (2006), 1-74					
F. Andrews,		ther Friars: the Carmelite, Augustinian, Sack and Pied Friars in the Middle Woodbridge, 2006)					
G. Astill, S. Hirst & S. M. Wright		'The Bordesley Abbey Project Reviewed', Archaeological Journal, 161 (2005 for 2004), pp. 106-58					
M. Aston		rchipelago in Central Somerset: the origins of Muchelney Abbey', Somerset eology and Natural History, 150 (2007), pp. 63-71					
T. Ayers & T. Tatton Brown	(eds)	Medieval Art, Architecture and Archaeology at Rochester, British Archaeological Association Conference Transaction Series, 28 (2006)					
		he friars go to war: mendicant military chaplains, 1216-c.1300', <i>Catholic Historical view</i> , 90 (2004), pp. 617-33					
J. Backhouse (ed.)		The Medieval English Cathedral. Essays in Honour of Pamela Tudor-Craig (Donnington, 2003)					
S. Badham		ward the Confessor's Chapel, Westminster Abbey: the origins of the Royal isoleum and its Cosmatesque pavement', <i>The Antiquaries Journal</i> , 87 (2007)					
		ttiful Remains of Antiquity": the medieval monuments in the former Trinitarian church at Ingham Norfolk. Part 2: the high tombs', <i>Church Monuments</i> , 22					
A. Bagnall Yardley		Performing Piety. Musical practices in medieval English nunneries (Basingstoke, 2006)					

S. Bagshaw, R. & M. Hare	Bryant,	'The Di Deerhu																										hur	ch,			
K. Bailey		church g <i>hamshii</i>													cing	gh	an	ısł	nir	e	c.	65	0	c.	.11	00'	,	Re	ecor	ds	o	f
M. Bailey	Sheep,	Account <i>Taxation</i> pp. 1-97	on i													•	-						-									1
N. Baker	ʻUrban	monaste	teri	ie	s i	in	E	ng	gla	ınd	l' []	Re	evi	ew	art	tic	le]	, A	An	tiq	uit	y, '	79	(20	00	5), j	pp.	. 46	51-3			
B. Barber	r 'Towards a Plan of Dartford Priory and the Tudor Manor', <i>Archaeologia Cantiano</i> 126 (2006), pp. 393-8							а,																								
B. Barber, S. Cl T. Dyson & B.		Cisterci	e.	ex	ca	iva	ati	io	ns		r th	he	Lo	ond	on	U	nd	er	gro	ou	nd	Li	mi	ted	l Jı	rch ubil				ıl		
M. Barber	The Tri	al of the	e T	Te	emj	pla	lar	rs,	, 2'	nd e	edn	n ((Ca	mb	orid	lge	e, 2	200	06))												
K. Barker, D. H Hunt (eds)	linton	St Wulf. Benedic Conserv	icti	tin	ie I	Ał	bb	bey	y, 9	998	8-1	99	98,	Bo	bur	ne	emo	ou	th	Uı	niv	ers							e & 1	A .		
C. Barron & Da	avies, M.	. (eds)	Т	Th	ie.	Re	eli	igi	ioı	us Ì	Ho	ous	ses	of	Lo	na	lon	a	nd	l M	lid	dle	ese	x ((Lo	ond	on,	, 20)07)			
J. Barrow & N.	Brooks	(eds)	S	St	W	7ul	lfs	sta	ın	an	d h	is	W	'orl	ld ([A]	lde	ers	ho	ot, 2	200)5))									
F. Beard		odsfield																		-				ing	gs a	of th	ıe I	На	mps	hir	е	
A. R. Bell, C. B & P. Dryburgh	Brooks	<i>Leger</i> of Pipe 187-21	ewe																											6),	pp).
D. Bell		cian Scri pp. 45-6			oria	a	in	ı E	Eng	gla	ınd	l: v	wh	at 1	the	у	we	ere	e a	nd	w	he	re	the	ey	we	re'	, C	Tîtea	ux,	5′	7
		Nuns Rea <i>ticism</i> , ec											~			-		Th	ie	Си	ıltu	ire	of	M	ed	ievc	ıl I	Eng	glish			
		asure Ho rom the T																						er	an	d tl	ıe	Ро	wer	of	th	e
J. Bequette	⁶ Ælred of Rievaulx's <i>Life of Saint Edward, King and Confessor:</i> A Saintly King and the Salvation of the English People', <i>Cistercian Studies Quarterly</i> , 43 (2008)																															
C. Berman	'Monastic hospices in southern France and colleges in Montpellier, Toulouse, Paris, and Oxford: the Cistercian urban presence', <i>Revue d'Histoire Ecclésiastique</i> , 102 (2007)																															
G. Bernard	<i>The Kir</i> 2005)	ıg's Refe	fori	rm	ıat	tio)n.	. I	Че	nry	y V	Π	I a	nd	the	e R	Ren	na	kir	ıg	of	the	e E	ng	lis	h C	hu	rch	ı (Y	ale	,	

J. Bertram (ed.)	The Chrodegang Rules: the rules for the common life of the secular clergy
	from the eighth and ninths centuies. Critical texts with translations and
	commentary (Aldershot, 2005)

- J. Bettey (ed.) Records of Bristol Cathedral, Bristol Record Society, 59 (2007)
- I. M. Betts *Medieval 'Westminster' Floor Tiles*, Museum of London Archaeological Service Monograph 11 (London, 2002)
- P. Binski 'The Painted Nave Ceiling at Peterborough Abbey', in J. Backhouse (ed.), *The Medieval English Cathedral* (Donington 2003), pp. 41-62

Becket's Crown. Art and Imagination in Gothic England 1170-1300 (New Haven, 2004)

'The Faces of Christ in Matthew Paris's Chronica Majora', in *Tributes in Honor of James H. Marrow: Studies in Painting and Manuscript Illumination of the Late Middle Ages and Northern Renaissance*, ed. J. Hamburger & A. Korteweg (Turnhout, 2006), pp. 85-92

P. Binski & S., *The Cambridge Illuminations. Ten Centuries of Book Production in the* Panayotova (eds) *Medieval West* (London, 2005)

J. Blair The Church in Anglo-Saxon Society (Oxford, 2005)

D. Blanks, D., M. Frasetto *Medieval Monks and their World: Ideas and Realities* (Leiden, 2006) & A. Livingstone

- K. Blockley 'Westminster Abbey: Anglo-Saxon Masonry below the Cosmati Pavement', Archaeological Journal, 161 (2005 for 2004), pp. 223-33
- A. Boas Archaeology of the Military Orders (London, 2006)
- J. Bond *Monastic Landscapes* (Stroud, 2004)

'The Location and Siting of Cistercian houses in Wales and the West', Archaeologia Cambrensis, 154 (2005), 51-80

- M. Boulding 'The English Dominican congregation of St. Catherine of Siena of Stone: a brief description', *Catholic Archives*, 27 (2007), pp. 62-3
- B. Bowers The Medieval Hospital and Medical Practice (Aldershot, 2007)
- R. Bowers 'The musicians and liturgy of the Lady chapels of the monastery church, c.1235-1540', in *Westminster Abbey: the Lady Chapel of Henry VII*, ed. T. Tatton-Brown & R. Mortimer (Woodbridge, 2003)

'An Early Tudor Monastic Enterprise: Choral Polyphony for the Liturgical Service', in *The Culture of Medieval English Monasticism*, ed. J. Clark (Woodbridge, 2007)

S. Boynton Shaping a Monastic Identity: Liturgy and History and the Imperial Abbey of Farfa, 1000-1125 (Cornell, 2006)

'Prayer as Liturgical Performance in Eleventh- and Twelfth- Century Psalters', *Speculum*, 82 (2007), pp. 896-931

S. Bradbrooke W. Wiseman	& 'Margaret Prestwich and the Priory of Seaton', <i>Transactions of the</i> <i>Cumberland and Westmorland Antiquarian and Archaeological Society</i> , 3 rd series, 6 (2006)
J. Brantley	Reading in the Wilderness: Private Devotion and Public Performance in Late Medieval England (Chicago, 2007)
C. Brett (ed.)	The manors of Norton St. Philip and Hinton Charterhouse, 1535-1691, Somerset Record Society, 93 (2007)
S. Brighton	In Search of the Knights Templar: A Guide to the Sites in Britain (London, 2006)
J. Bronstein	The Hospitallers and the Holy Land: financing the Latin East, 1187-1274 (Woodbridge, 2005)
R. Brooke	The Image of St Francis: Responses to Sainthood in the Thirteenth Century (Cambridge, 2006)
D. Broun & J. I	Harrison The Chronicle of Melrose (eds) Abbey: a Stratigraphic Edition, vol. I: Introduction and Facsimile Edition, Scottish History Society, 6 th series (Woodbridge, 2007)
M. Brown	<i>The Lindisfarne Gospels. Society, spirituality and the scribe</i> , British Library Studies in Medieval Culture (London, 2003)
S. Bruce	Silence and Sign Language in Medieval Monasticism. The Cluniac tradition, c.900-1200 (Cambridge, 2007)
D. Bullough	'York, Bede's Calendar and a pre-Bedan English martyrology', Analecta Bollandiana, 121 (2003), pp. 329-55
J. Burton	'The Convent and the Community: cause papers as a source for monastic history', in <i>The Foundations of Medieval Ecclesiastical History. Studies presented to David Smith</i> , ed. P. Hoskin, C. Brooke & B. Dobson (Woodbridge, 2005), pp. 63-76
	'Homines sanctitatis eximiae, religionis consummatae: the Cistercians in England and Wales', Archaelogia Cambrensis, 154 (2005), pp. 27-50
	The Foundation History of the Abbeys of Byland and Jervaulx (Borthwick Texts and Studies 35, 2006)
	'Looking for Medieval Nuns', in <i>Monasteries and Society in the British Isles in the Later Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 113-23
	'Past Models and Contemporary Concerns: the Foundation and Growth of the Cistercian Order', in <i>Revival and Resurgence in Christian History</i> , ed. K. Cooper & J. Gregory, Studies in Church History, 44 (2008), pp. 27-45
	(ed.) The Cartulary of Byland Abbey (Woodbridge, 2004)
P. Burton	'The Beginnings of Cistercian Expansion in England: the Socio-Historical Context of the Foundation of Rievaulx (1132)', <i>Cistercian Studies Quarterly</i> , 42 (2007), pp. 151-82

J. Carley.	'The Dispersal of the Monastic Libraries and the Salvaging of the Spoils', in <i>The Cambridge History of Libraries in Britain and Ireland. Vol I: to 1640</i> , ed. E. Leedham-Green & T. Webber (Cambridge, 2006), pp. 265-91						
J. Carley & P. Petitmengin	'Pre-Conquest manuscripts from Malmesbury Abbey and John Leland's letter to Beatus Rhenanus concerning a lost copy of Tertullian's works', <i>Anglo-Saxon</i> <i>England</i> , 33 (2004), pp. 195-223						
M. Carver	'An Iona of the East: The early-medieval monastery at Portmahomack, Tarbat Ness', <i>Medieval Archaeology</i> , 48 (2004), pp. 1-30						
E. Cavell	⁶ The Burial of Noblewomen in Thirteenth-Century Shropshire', in <i>Thirteenth Century</i> <i>England XI</i> , ed. B. Weiler, J. Burton and P. Schofield (Woodbridge, 2007)						
M. Cheney, D. S C. Brooke & P.							
	English Episcopal Acta 34: Worcester 1186-1218 (Oxford, 2008)						
T. Clancy	'Adomnán and the Abbacy of Clonmacnois: Historical Needs, Literary Narratives', The Innes Review, 57 (2006)						
J. G. Clark	⁶ Print and pre-Reformation religion: the Benedictines and the press, c.1470-c.1550 [°] , in J. Crick and A. Walsham (eds), <i>The Uses of Script and Print, 1300-1700</i> (Cambridge, 2003)						
	A Monastic Renaissance at St Albans: Thomas Walsingham and his Circle, c.1350- 1440 (Oxford, 2004)						
	'Monasteries and Secular Education in Late Medieval England', in <i>Monasteries and Society in the British Isles in the Later Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 145-67						
	(ed.) The Culture of Medieval English Monasticism (Woodbridge, 2007)						
J. Clark, (ed.) & Cunich (intro)	P. <i>The Various Versions of the</i> Historia aliquot martyrum Anglorum maxime octodecim Cartusianorum: sub Rege Henrico Octavo ob fidei confessionem et summa pontificis jura vindicanda interemptorum, <i>by Maurice Chauncy</i> , Analecta Cartusiana, 86 (2007)						
R. Cline	'Abbot Hugh : An Overlooked Brother of Henry I, Count of Champagne', Catholic Historical Review, 93 (2007), pp. 501-16						
T. Colk	'Twelfth-Century East Anglian Canons: a monastic life?', in <i>Medieval East Anglia</i> , ed. C. Harper-Bill (Woodbridge, 2005), pp. 209-24						
B. Collett	'Holy Expectations: the Female Monastic Vocation in the Diocese of Winchester on the Eve of the Reformation', in <i>The Culture of Medieval English Monasticism</i> , ed. J. Clark (Woodbridge, 2007)						
R. Coope	'The Byron Family and their Building Works at Newstead Abbey, Nottinghamshire, 1540-1640', <i>Transactions of the Thoroton Society of Nottinghamshire</i> , 111 (2007)						
G. Coppack	Fountains Abbey. The Cistercians in northern England (Stroud, 2003)						

Abbeys and Priories (Stroud, 2006)

"Make straight in the desert a highway for our God": Carthusians and community in late medieval England', in *Monasteries and Society in the British Isles in the Later Middle Ages*, ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 168-79

- R. Copsey 'The formation of the Medieval English friar: from Dominican model to Carmelite practice', in *Omnia disce Medieval Studies in Memory of Leonard Boyle, O.P.*, ed. A. Duggan, J. Greatrex and B. Bolton (Aldershot, 2005)
- R. Copsey (ed.) *Carmel in Britain. Studies on the early history of the Carmelite order, volume* 3: *The hermits from Mount Carmel* (Aylesford, 2004)
- G. Corona (ed.) *Aelfric's Life of Saint Basil the Great: Background and Context* (Woodbridge, 2006)
- M. Costen (ed.) People and Places. Essays in Honour of Michael Aston (Oxford, 2007)
- P. Cowen English Stained Glass (London, 2008)
- F. Cowley 'Gilbert de Clare, Earl of Gloucester (the Red Earl) and the Cistercians of South-East Wales', *Archaeologia Cambrensis*, 154 (2005), pp. 115-124
- E. Cownie *Religious Patronage, Lordship and Society in Southern England, 1066-1154* (Aldershot, 2006)
- D. Cozens 'The Demise of Ramsey Abbey', in *Anglo-Saxons. Studies presented to Cyril Roy Hart*, ed. S. Keynes and A. Smith (Dublin, 2006), pp. 288-97
- L. Cram 'A Watching Brief at the Reredorter of Reading Abbey', *Berkshire Archaeological Journal*, 77 (2004-8), pp. 45-6
- R. Cramp *Wearmouth and Jarrow Monastic Sites*, vol. 1 (English Heritage, 2005)

Wearmouth and Jarrow Monastic Sites, vol. 2 (English Heritage, 2006)

Corpus of Anglo-Saxon Sculpture, Volume VII: South-West England (Oxford, 2006)

- J. Crick Charters of St Albans, Anglo-Saxon Charters XII (Oxford, 2007)
- C. Cross 'The End of Medieval Monasticism in the North Riding of Yorkshire', *Yorkshire Archaeological Journal*, 78 (2006), pp. 145-57

'Monasteries and Society in Sixteenth-Century Yorkshire: the last years of Roche Abbey', in *Monasteries and Society in the British Isles in the Later Middle Ages*, ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 229-40

- S. Crumplin 'Modernizing St Cuthbert: Reginald of Durham's Miracle Collection', in *Signs, Wonders, Miracles. Representations of Divine Power in the Life of the Church*, ed. K. Cooper and J. Gregory, Studies in Church History, 41 (2005)
- C. Cubitt 'The clergy in early Anglo-Saxon England', *Historical Research*, 78 (2005), pp. 273-87

M. Davis	'St Radegund's Abbey: a Re-assessment of the Abbey Church', <i>Archaeologia Cantiana</i> , 126 (2006), pp. 239-56						
S. DeGregorio	'Bede's <i>In Ezram et Neemiam</i> and the reform of the Northumbrian Church', <i>Speculum</i> , 79 (2004), pp. 1-25						
J. Dickinson	Misericords of North-West England: their Nature and Significance (Lancaster, 2008)						
M. Dietz	Wandering Monks, Virgins and Pilgrims: ascetic travel in the Mediterranean world, AD 300-800 (Philadelphia, 2005)						
M. Dilworth	'Deer Abbey's contribution to the Reformed Church', Innes Review, 54 (2003), pp. 216-25						
R. B. Dobson	"The Clergy are Well Lodged": the Transformation of the Cathedral Precinct at Late Medieval Durham', in J. Backhouse (ed.), <i>The Medieval English Cathedral</i> (Donington 2003), pp. 23-40						
B. Dodds	'Estimating arable output using Durham Priory tithe receipts, 1341-1450', <i>Economic History Review</i> , 57 (2004), pp. 245-85						
	'Managing tithes in the late middle ages', Agricultural History Review, 53 (2005)						
	Peasants and Production in the Medieval North-East. The Evidence from Tithes, 1270- 1536 (Woodbridge, 2007)						
C. Downham	'St Bega – Myth, Maiden or Bracelet?: an Insular Cult and its Origins', <i>Journal of Medieval History</i> , 33 (2007)						
P. Draper	'Enclosures and Entrances in Medieval Cathedrals: Access and Security', in J Backhouse (ed.), <i>The Medieval English Cathedral</i> (Donington 2003), pp. 76-88						
	The Formation of English Gothic: Architecture and Identity (Yale 2006)						
P. Dronke	'Latin and Vernacular Love-Lyrics: Rochester and St Augustine's, Canterbury', <i>Revue Bénédictine</i> , 115 (2005), pp. 400-10						
A. Duncan	'The foundation of St Andrews Cathedral Priory, 1140', <i>The Scottish Historical Review</i> , 84 (2005), pp. 1-37						
M. Duncan	'A Medieval Hospital Graveyard? Excavations at Stoke City General Hospital, 2001', <i>Transactions of the Staffordshire Archaeological and Historical Society</i> , 42 (2008), pp. 35-49						
R. Dunning	'William Gilbert, first abbot of Bruton', Notes and Queries for Somerset and Dorset, 35 (2003), pp. 316-18						
M. Dutton	1. Dutton 'Friendship and the Love of God: Augustine's Teaching in the Confessions and Aelred of Rievaulx's Response in Spiritual Friendship', American Benedictine Review, 56 (2005), pp. 3-40						
D. Dyas, V. Ed R. Ellis (eds)	den Approaching Medieval English Anchoritic & and Mystical Texts (Woodbridge, 2005)						

C. Dyer	'A Suffolk Far pp. 1-22	mer in the Fifteenth Century', Agricultural History Review, 55 (2007),				
K. Eagleton	'A previously unnoticed fragment on Chaucer's <i>Treatise on the Astrolabe'</i> , <i>The Journal of the Early Book Society for the Study of Manuscripts and Printing History</i> , 6 (2003)					
A. Emery	Greater Mediev England (Camb	val Houses of England and Wales, volume III: Southern pridge, 2006)				
P. Emery & E. I	Rutledge	Norwich Greyfriars: pre-conquest town and medieval friary, East Anglian Archaeology, 120 (2007)				
M. Erler		g in the Fifteenth- and Sixteenth-Century English ne Culture of Medieval English Monasticism, ed. J. Clark (Woodbridge,				
C. Evans	'Begar, un 'alie <i>Cîteaux</i> , 58 (20	en priory' dans le Yorkshire: le témoignage des sources (c.1154-1492)', 07)				
G. Evans	The Church in a	the Early Middle Ages (London, 2007)				
	•	of Monastic Culture: Anselm and his Contemporaries', in <i>The Culture glish Monasticism</i> , ed. J. Clark (Woodbridge, 2007)				
P. Everson & D	. Stocker	'Little Sturton Rediscovered: part 1: the grange of Kirkstead Abbey', <i>Lincolnshire History and Archaeology</i> , 40 (2008 for 2005)				
J. Fairweather (,	Eliensis. A history of the isle of Ely from the seventh to the twelfth (Woodbridge, 2005)				
S. Fanous & H.	Leyser (eds)	Christina of Markyate: a twelfth-century holy woman (London, 2004)				
K. Farnhill	St Mary in Wal	he Annunciation of the Blessed Virgin Mary and the Priory of Isingham', in <i>The Parish in Late Medieval England</i> , ed. C. Burgess and ngton, 2006), pp. 129-45				
R. Fawcett	• • •	ne glories? The revival of earlier architectural forms in Scottish late ch architecture', <i>Journal of the British Archaeological Association</i> , 156 -37				
R. Fawcett & R	. Oram	Dryburgh Abbey (Stroud, 2005)				
		Melrose Abbey (Stroud, 2005)				
K. Fenton	~	of Masculinity in William of Malmesbury's Presentation of Wulfric of Anglo-Norman Studies 28, ed. C. Lewis (Woodbridge, 2006), pp. 124-				
P. Fergusson		and Mnemonics at Christ Church Canterbury: the Treasury Building', Society of Architectural Historians, 65 (2006), pp. 50-67				
A. Fizzard		Leggings and Cloaks: the Augustinian Canons and Dress in Later and', Journal of British Studies, 46 (2007)				

	'The Incumbents of Benefices in the Gift of Plympton Priory, 1257–1369', Medieval Prosopography, 25 (2008)
W. Follett	<i>Céli Dé in Ireland. Monastic Writing and Identity in the Early Middle Ages</i> (Woodbridge, 2006)
S. Foot	Monastic Life in Anglo-Saxon England, 600-900 (Cambridge, 2006)
R. Foster	'The perfect three: a numeriological context for the calculation of the lifespan of the universe according to the Westminster Abbey sanctuary pavement', in <i>Prophecy, Apocalypse and the day of Doom</i> , ed. N. Morgan (Donington, 2004), pp. 97-117
M. Fradley	'A Templar Church at Onnelely', <i>Transactions of the Staffordshire Archaeological and Historical Society</i> , 42 (2008), pp. 64-7
J. Franklin	'The Eastern Arm of Norwich Cathedral and the Augustinian Priory of St Bartholomew's, Smithfield, in London', <i>The Antiquaries Journal</i> , 86 (2006)
C. Fraser	'The Free Court of the Priors of Durham', in <i>North-East England in the Later Middle Ages</i> , ed. C. Liddy & R. Britnell (Woodbridge, 2005)
E. Freeman	"Houses of a Peculiar Order": Cistercian Nunneries in Medieval England, with Special Attention to the Fifteenth and Sixteenth Centuries', <i>Cîteaux</i> , 55 (2004), pp. 245-86
	'Cistercian Nuns in Medieval England: Unofficial Meets Official', in <i>Elite and Popular Religion</i> , ed. K. Cooper and J. Gregory, Studies in Church History, 42 (2006)
S. Friar	Sutton Companion to Cathedrals and Abbeys (Stroud, 2007)
J. Frith et al	'Sweetness and light: chemical evidence of beeswax and tallow candles at Fountains Abbey, N. Yorkshire', <i>Medieval Archaeology</i> , 48 (2004), pp. 220-7
J. Frost	The Foundation of Nostell Priory, 1109-1153, Borthwick Paper 111 (2007)
N. Gallagher	'The Franciscans and the Scottish wars of independence: an Irish perspective', <i>Journal of Medieval History</i> , 32 (2006), pp. 3-17
S. Gallagher et	al (eds) Western Plainchant in the First Millennium: Studies in the Medieval Liturgy and its Music (Ashgate, 2004)
J. Geddes	The St Albans Psalter: a book for Christina of Markyate (British Library, 2006)
M. Gervers & N. Hamonic	'Scribes and Notaries in Twelfth- and Thirteenth Century Hospitaller Charters from England', in K. Borchardt, N. Jaspert & H. Nicholson (eds), <i>The Hospitallers, the</i> <i>Mediterranean, and Europe: festschrift for Anthony Luttrell</i> (Aldershot, 2007), pp. 181-92
J. Gibson (ed.)	Kent: Diocese of Canterbury, Records of Early English Drama (Toronto, 2002)
R. Gilchrist	Norwich Cathedral Close. The evolution of the English cathedral landscape (Woodbridge, 2005)
R. Gilchrist &	B. Sloane Requiem: the Medieval Monastic Cemetery in Britain (MoLAS

	2005)
M. Gill	'Monastic Murals and Lectio in the Later Middle Ages', in The Culture of Medieval English Monasticism, ed. J. Clark (Woodbridge, 2007)
R.Gillespie & R. Refaussé (ec	Medieval Manuscripts of Christ Church Cathedral [Dublin] (Dublin, 2006)
V. Gillespie	Looking in Holy Books. Essays on Late-Medieval Religious Writing in England (Cardiff, 2007)
H. Gittos & M. Bedingfield (ed	
C. Given-Wilso	on <i>Chronicles: the writing of history in medieval England</i> (London, 2004)
B. Golding	'Trans-Border Transactions: Patterns of Patronage in Anglo-Norman Wales', in <i>Haskins Society Journal 16</i> , ed. S. Morillo & D. Korngiebel (Woodbridge, 2006)
H. Goodenougl	n Gelber It Could Have Been Otherwise: contingency and necessity in Dominican Theology at Oxford, 1300-1350 (Leiden, 2004)
D. Graham	'The foundation of an alien priory at Wootton Wawen in the twelfth century', <i>Transactions of the Birmingham and Warwickshire Archaeological Society</i> , 106 (2002), pp. 117-41
A. Gransden	'The Separation of Portions between Abbot and Convent at Bury St Edmunds: the decisive years, 1278-1281', <i>English Historical Review</i> , 119 (2004), pp. 373-406
	'The Cult of St Mary at <i>Beodericisworth</i> and then in Bury St Edmunds Abbey to c.1150', <i>Journal of Ecclesiastical History</i> , 55 (2004), pp. 627-53
	A History of the Abbey of Bury St Edmunds, 1182-1256. Samson of Tottington to Edmund of Walpole (Woodbridge, 2007)
M. Gray	'Preface to Cistercians in Wales and the West', Archaeologia Cambrensis, 154 (2005), pp. 17-26
	'Welsh Saints in Westminster Abbey', Transactions of the Honourable Society of Cymmrodorion, n.s., 13 (2007)
J. Greatrex	'Marian Studies and Devotion in the Benedictine Cathedral Priories in Later Medieval England', in <i>The Church and Mary</i> , ed. R. Swanson, Studies in Church History, 39 (2004)
	'Innocent III's writings in English Benedictine libraries', in Omnia disce – Medieval Studies in Memory of Leonard Boyle, O.P., ed. A. Duggan, J. Greatrex & B. Bolton (Aldershot, 2005)
	'Culture at Canterbury in the Fifteenth Century: Some Indications of the Cultural Environment of a Monk of Christ Church', in <i>The Culture of Medieval English Monasticism</i> , ed. J. Clark (Woodbridge, 2007)

L. Green	A Priory Revealed, using materials relating to Merton Priory, Merton Historical Society (2005)
J. Gribbin	'La Vie de Richard Redman, abbé de Shap, Vicaire général de l'abbé de Prémontré et évêque (env. 1458-1505)', in <i>Abbatiat et Abbés Dans L'Ordre de Prémontré</i> , eds. D-M Dauzet and M. Plouvier, Bibliotheca Victorina, 17 (2005), pp. 295-310
J. Grier	<i>The Musical World of a Medieval Monk: Adémar de Chabannes in Eleventh Century Aquitaine</i> (Cambridge, 2006)
F. Griffiths	'The Cross and the <i>Cura monialium</i> : Robert of Arbrissel, John the Evangelist, and the Pastoral Care of Women in the Age of Reform', <i>Speculum</i> , 83 (2008), pp. 283-302
	'Siblings and the Sexes within the Medieval Religious Life', Church History, 77 (2008), pp. 26-53
L. Groeneveld	'A Theatrical Miracle: The Boxley Rood of Grace as Puppet', <i>Early Theatre</i> , 10 (2007), pp. 11-50
R. Groń	'Examples of "Good Death" in Aelred of Rievaulx', <i>Cistercian Studies Quarterly</i> , 41 (2006), pp. 421-41
	'The Death of Ælred of Rievaulx: between theory and reality', Cistercian Studies Quarterly, 43 (2008)
M. Hagger	'The Gesta Abbatum Monasterii Sancti Albani: litigation and history at St. Albans', Historical Research, 81 (2008), pp. 373-98
R. Haines	'Regular clergy and the episcopate in the provinces of Canterbury and York during the later middle ages', <i>Revue Bénédictine</i> , 113 (2003), pp. 407-47
	'Bishop John Stratford's Injunctions to his Cathedral Chapter and other Benedictine Houses in Winchester', <i>Revue Bénédictine</i> , 117 (2007), 154-80
D. Hall	Women and the Church in medieval Ireland, c.1140-1540 (Dublin, 2003)
	Scottish Monastic Landscapes (Stroud, 2006)
J. Hall	'Croxden Abbey Church: architecture, burial and patronage', Journal of the British Archaeological Association, 160 (2007), pp. 39-128
A. Hanham	'The Curious Letters of Friar Brackley', Historical Research, 81 (2008), pp. 28-51
K. Hanna (ed.)	The Christchurch Priory Cartulary, Hampshire Record Series, 18 (2007)
J. Hare	'The Bishop and the Prior: Demesne Agriculture in Medieval Hampshire', <i>The Agricultural History Review</i> , 54 (2006)
M. Hare	'Abbot Leofsige of Mettlach: an English monk in Flanders and Upper Lotharingia in the late tenth century', <i>Anglo-Saxon England</i> , 33 (2004), pp. 109-44
J. Harrison	'The Melrose Chronicle, Lost & Found', History Scotland, 7:3 (May/June 2007), pp. 18-24
P. Harrison	Castles of God. Fortified Religious Buildings of the World (Woodbridge, 2007)

A. Harvey & R. Mortimer	The funeral effigies of Westminster Abbey (Woodbridge, 2003)						
B. Harvey	'The monks of Westminster and the old Lady chapel', in Westminster Abbey: the Lady Chapel of Henry VII, ed. T. Tatton-Brown & R. Mortimer (Woodbridge, 2003)						
M. Harvey	⁶ Church Discipline in the Later Middle Ages: the Priors of Durham as Archdeacons', in <i>Retribution, Repentance, and Reconciliation</i> , ed. K. Cooper & J. Gregory, Studies in Church History, 40 (2004)						
	'Church Discipline in Late Medieval Durham City: The Prior as Archdeacon', in <i>North-East England in the Later Middle Ages</i> , ed. C. Liddy & R. Britnell (Woodbridge, 2005)						
	Lay Religious Life in Late Medieval Durham (Woodbridge, 2006)						
P. Harvey	'English Cathedral Estates in the Twelfth Century', in J. Backhouse (ed.), <i>The Medieval English Cathedral.</i> (Donnington, 2003), pp. 1-14						
J. Hatcher, A. I & D. Stone	Piper 'Monastic Mortality: Durham Priory, 1395-1529', <i>Economic History</i> <i>Review</i> , 59 (2006), pp. 667-87						
J. Haseldine	'Friends, Friendship and Networks in the Letters of Bernard of Clairvaux', <i>Cîteaux</i> , 57 (2006), pp. 243-79						
	'The Monastic Culture of Friendship', in <i>The Culture of Medieval English</i> Monasticism, ed. J. Clark (Woodbridge, 2007)						
P. Hayward	'An absent father: Eadmer, Goscelin and the cult of St Peter, the first abbot of St Augustine's Abbey, Canterbury', <i>Journal of Medieval History</i> , 29 (2003), pp. 201-18						
	'Some reflections on the historical value of the so-called Acta Lanfranca', Historical Research, 77 (2004), pp. 141-60						
	'Gregory the Great as 'Apostle of the English' in Post-Conquest Canterbury', Journal of Ecclesiastical History, 55 (2004), pp. 19-57						
M. Heale	'Veneration and renovation at a small Norfolk priory: St Leonard's, Norwich in the later middle ages', <i>Historical Research</i> , 76 (2003), pp. 431-49						
	'Dependent Priories and the closure of monasteries in late medieval England, 1400-1535', <i>English Historical Review</i> , 119 (2004), pp. 1-26						
	The Dependent Priories of Medieval English Monasteries (Woodbridge, 2004)						
	'Monastic-Parochial Churches in Late Medieval England', in <i>The Parish in Late Medieval England</i> , ed. C. Burgess & E. Duffy (Donington, 2006), pp. 54-77						
	'Training in Superstition? Monasteries and Popular Religion in Late Medieval and Reformation England', <i>Journal of Ecclesiastical History</i> , 58 (2007), pp. 417-39						
	'Colleges and Monasteries in Late Medieval England', in <i>The Late Medieval English College and its Context</i> , ed. C. Burgess and M. Heale (York, 2008), pp. 67-86						

	"Not a thing for a stranger to enter upon": the selection of monastic superiors in late medieval and early Tudor England', in <i>Monasteries and Society in the British Isles in the Later Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 51-68
G. Henderson	'Tabula Eliensis: a Monastic U-turn?', in J. Backhouse (ed.), The Medieval English Cathedral (Donnington, 2003), pp. 218-30
M. Henig & P. Lindley (eds)	Alban and St Albans: Roman and Medieval Architecture, Art and Archaeology (British Archaeological Association Conference Transactions) 24 (Leeds, 2005)
P. Herde	'The Dispute between the Hospitallers and the Bishop of Worcester about the Church of Down Ampney: An Unpublished Letter of Justice of Pope John XXI (1276)', in K. Borchardt, N. Jaspert & H. Nicholson (eds), <i>The Hospitallers, the Mediterranean, and Europe: festschrift for Anthony Luttrell</i> (Aldershot, 2007), pp. 47-55.
A. Hiatt	The Making of Medieval Forgeries: false documents in fifteenth-century England, British Library and University of Toronto (2004)
L. Hicks	Religious Life in Normandy, 1050-1300. Space, Gender and Social Pressure (Woodbridge, 2007)
M. Hicks	'The Second Anonymous Continuation of the Crowland Abbey Chronicle 1459-86 Revisited', <i>English Historical Review</i> , 122 (2007), pp. 349-70
	'The Rising Price of Piety in the Later Middle Ages', in <i>Monasteries and Society in the British Isles in the Later Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 95-109
J. Higgitt (ed.)	Scottish Libraries, Corpus of British Medieval Library Catalogues (London, 2008)
N. Higham	Re-Reading Bede (London, 2006)
J. Hillaby	St Katherine's Hospital, Ledbury c1230-1547 (Almeley, 2003)
J. Hillaby & C.	Hillaby <i>Leominster Minster, Priory and Borough c.660-1539</i> (Little Logaston, 2006)
N. Hiscock (ed	.) The White Mantle of Churches: Architecture, Liturgy and Art around the Millennium (Turnhout, 2003).
P. Hoare	'Hampshire Gothic: the ruin, regeneration and apocalypse of Netley Abbey', in Southampton: gateway to the British Empire, ed. M. Taylor, (London, 2007), pp. 67-82
A. Hogan	The Priory of Llanthony Prima and Secunda in Ireland, 1172-1541. Lands, patronage and politics (Dublin, 2007)
J. Hogg & G. Schlegel (eds)	<i>Monasticon Cartusiense</i> , vol. 3, Analecta Cartusiana, 185:3 (Salzburg, 2005) – British and Irish entries by J. Gribbin
C. Holdsworth	'Tavistock Abbey in its late tenth-century context', Report and Transactions of the Devonshire Association, 135 (2003), pp. 31-58
A. Holmes	'Sixteenth-Century Pluscarden Priory and its World', The Innes Review, 58 (2007)

T. Hopkins	'Cistercians and the Urban Community at Neath', Archaeologia Cambrensis, 154 (2005), pp. 125-132	
T. Hopkinson I	Ball 'A Late Medieval Screen Fragment from Glastonbury Abbey', <i>Proceedings of the Somerset Archaeological and Natural History Society</i> , 149 (2005)	
	'Glastonbury Abbey and Washington National Cathedral, USA', Notes and Queries for Somerset and Dorset, 36 (2006), pp. 31-7	
P. Horden	Hospitals and Healing from Antiquity to the Later Middle Ages (Ashgate, 2008)	
R. Horrox & M. Ormrod (ed	A Social History of England 1250-1500 (Cambridge, 2006) s)	
P. Hoskin (ed.)	English Episcopal Acta 29, Durham 1241-1283 (Oxford, 2005)	
N. Housley	Knighthoods of Christ. Essays on the History of the Crusades and the Knights Templar presented to Malcolm Barber (Aldershot, 2007)	
J. Hudson	Historia Ecclesie Abbendonensis. The History of the Church of Abingdon, vol. I (Oxford, 2007)	
K. Hunter-Mar	"Excavations at St Leonard's hospital, 2004', Annual Report and Transactions of the Yorkshire Philosophical Society (2004), pp. 39-43	
A. Hutcheson & C. Noble (eds)	& <i>Excavations at the Preceptory of the & Order of St John of Jerusalem, Carbrooke, Norfolk</i> (East Anglian Archaeology, Occasional Paper 21, 2006)	
E. Impey	'The alien priory of St Winwaloe and Winold House at Wereham, Norfolk', Norfolk Archaeology, 44 (2004), pp. 432-55	
R. Jackson	Excavations at St James's Priory, Bristol (Oxford, 2006)	
E. Jamroziak	'Rievaulx Abbey as a wool producer in the late thirteenth century: Cistercians, sheep and debts', <i>Northern History</i> , 40 (2003), pp. 197-218	
	<i>Rievaulx Abbey and its Social Context, 1132-1300. Memory, Locality and Networks</i> (Turnhout, 2005)	
	'Making Friends Beyond the Grave: Melrose Abbey and Its Lay Burials in the Thirteenth Century' <i>Cîteaux</i> , 56 (2005), pp. 323-36	
	'St Mary Graces: a Cistercian House in Late Medieval London', in <i>The Use and Abuse of Sacred Places in Late Medieval Towns</i> , ed. P. Trio & M. de Smet (Leuven, 2006), pp. 153-64	
	'Cistercians and Border Conflicts: some comparisons between the experiences of Scotland and Pomerania', in <i>Monasteries and Society in the British Isles in the Later Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 40-50	
	'Holm Cultram Abbey: a story of success?', Northern History, 45 (2008), pp. 27-36	
R. Jayatilaka	'The Old English Benedictine Rule: writing for women and men', Anglo-Saxon England, 32 (2003), pp. 147-87	

H. Jewell	Women in Dark Age and Early Medieval Europe c.500-1200 (Basingstoke, 2006)			
	Women in Late Medieval and Reformation Europe, 1200-1500 (Basingstoke, 2006)			
C. Jones	'Monastic Custom in early Norman England: the significance of Bodleian Ms.Wood. Empt. 4', 2 parts, <i>Revue Bénédictine</i> 113 (2003), pp. 135-68, 302-36			
E. Jones	'Canons and hermits: the chapel of St Simon and St Jude, Coverdale', Yorkshire Archaeological Journal, 76 (2004), pp. 153-69			
E. Jordan	Women, Power and Religious Patronage in the Middle Ages (Basingstoke, 2006)			
M. Jurkowski	'Monastic Archives in the National Archives', Archives, 32 (2007)			
M. Jurkowski & with S. Renton	EN. Ramsay (eds) English Monastic Estates, 1066-1540: a list of manors, churches and chapels, 3 vols, List and Index Society, special series, 40.2 (2007)			
N. Karn (ed.)	English Episcopal Acta 31, Ely 1109-1197 (Oxford, 2005)			
M. Karnes	'Nicholas Love and Medieval Meditations on Christ', Speculum, 82 (2007)			
R. Keele 'The 53	so-called Res theory of Walter Chatton', Franciscan Studies, 61 (2003), pp. 37-			
G. Keevil et al	'Archaeological investigations in 2001 at the abbey church of St Peter and St Paul, Dorchester-on-Thames, Oxfordshire', <i>Oxoniensia</i> , 68 (2003), pp. 313-62			
S. Kelly (ed.),	The Charters of Malmesbury Abbey (Oxford, 2005)			
	Charters of Bath and Wells, Anglo-Saxon Charters, 13 (Oxford, 2007)			
J. Kenyon & D. Williams	Cardiff: Architecture and Archaeology in the Medieval Diocese of Llandaff, British Archaeological Association Conference Transaction Series, 29 (2006)			
K. Kerby-Fultor Hayton & K. Ol				
J. Kerr	"Welcome the Coming and Speed the Parting Guest": Hospitality in Twelfth-Century England', <i>Journal of Medieval History</i> , 33 (2007), pp. 130-46			
	Monastic Hospitality: the Benedictines in England, c.1070-c.1250 (Woodbridge, 2007)			
	'Food, Drink and Lodging: Hospitality in Twelfth-Century England', Haskins Society Journal, 18 (2007)			
	'Cistercian Hospitality in the Later Middle Ages', in <i>Monasteries and Society in the British Isles in the Later Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 25-39			

S. Keynes	'An Abbot, an Archbishop and the Viking Raids of 1006–7 and 1009–12', Anglo-Saxon England, 36 (2008)		
A. Kidd	'The Cistercian Grange at Grange Farm, Shipton Lee, Quainton', <i>Records of Buckinghamshire</i> , 46 (2006), pp. 149-56		
T. Kinder (ed.)	Perspectives for an Architecture of Solitude (Turnhout, 2004)		
V. King	'Share and Share Alike? Bishops and their Cathedral Chapters: the Domesday Evidence', in Anglo-Norman Studies 28, ed. C. Lewis (Woodbridge, 2006), pp. 138-52		
W. Klemperer & Boothroyd (eds)			
E. Klingelhöfer	'Cluniac architectural influence at Hyde Abbey church, Winchester', Medieval Archaeology, 47 (2003), pp. 190-4		
C. Knighton	'Westminster Abbey restored', in <i>The Church of Mary Tudor</i> , ed. E. Duffy and D. Loades (Aldershot, 2006)		
S. Lake	'Knowledge of the writings of John Cassian in early Anglo-Saxon England', Anglo-Saxon England, 32 (2003), pp. 27-41		
M. Lapidge	The Anglo-Saxon Library (Oxford, 2005)		
	'The Career of Aldhelm', Anglo-Saxon England, 36 (2008)		
J. Laughton	'Catesby priory as consumer in the first half of the fifteenth century', in <i>The Market Place and the Place of the Market</i> , ed. S. Pinches et al, Friends of the Centre for English Local History, Occasional Paper 9 (2004)		
C. H. Lawrence	(ed.) The Letters of Adam Marsh: Volume I (Oxford, 2006)		
M. Lawrence	'Secular Patronage and Religious Devotion: the Despensers and St Mary's Abbey, Tewksbury', <i>Fourteenth Century England V</i> (Woodbridge, 2008)		
A. Lawrence-M	athers 'William of Newburgh and the Northumbrian Construction of English History', <i>Journal of Medieval History</i> , 33 (2007), pp. 339-57		
A. Lee	The Most Ungrateful Englishman (the Life and Times of Adam Easton) (Lydney, 2006)		
C. Lewis (ed.)	Anglo-Norman Studies 30. Proceedings of the Battle Conference 2007 (Woodbridge, 2008)		
T. Licence	'The Benedictines, the Cistercians and the acquisition of a hermitage in twelfth-century Durham', <i>Journal of Medieval History</i> , 29 (2003), pp. 315-30		
	'The gift of seeing demons in early Cistercian spirituality', <i>Cistercian Studies Quarterly</i> , 39 (2004), pp. 49-65		
	'The Life and Miracles of Godric of Throckenholt', <i>Analecta Bollandiana</i> , 124 (2006), pp. 15-43.		
	'The Military Orders as Monastic Orders', Crusades, 5 (2006)		

	'The Origins of the Monastic Communities of St Benedict of Holme and Bury St Edmunds', <i>Revue Bénédictine</i> , 116 (2006), 42-61		
	'The Norwich Narrative and the East Anglian Bishopric', Norfolk Archaeology, 45 (2007), pp. 198-204		
	'Evidence of Recluses in Eleventh-Century England', Anglo-Saxon England, 36 (2008)		
P. Lindley	"Disrespect for the Dead"? The Destruction of Tomb Monuments in Mid- Sixteenth-Century England', <i>Church Monuments</i> , 19 (2004), pp. 53-79		
E. Lord.	The Templar's Curse (Harlow, 2007)		
B. Lowe	'Keynsham Abbey Excavations 1961-91 Final Report. Part II: Summary and Review', <i>Proceedings of the Somerset Archaeological and Natural History Society</i> , 149 (2005)		
B. Lowe, S. Ha & M. Thurlby	arrison 'Keynsham Abbey Excavations 1961-1985: final report. Part I: the architecture', <i>Somerset Archaeology and Natural History</i> , 148 (2005), pp. 53-102		
N. Ludlow	'Whitland Abbey, Carmarthenshire: a Cistercian site re-examined, 1994-99', Archaeologia Cambrensis, 151 (2005 for 2002), pp. 41-108		
P. Luscombe	'Buckfast Abbey and Domesday', <i>Devon and Cornwall Notes and Queries</i> , 39 (2006), 266-70		
A. Luttrell	Studies on the Hospitallers after 1306. Rhodes and the West, Variorum Collected Studies Series (Aldershot, 2007)		
A. Luttrell & F	I. Nicholson (eds) Hospitaller Women in the Middle Ages (Aldershot, 2006)		
J. Luxford	'A Leiston document from Glastonbury', in Proceedings of the Suffolk Institute of Archaeology and History, 40 (2003), pp. 278-288		
	'The Cranborne Abbey relic list', Notes and Queries for Somerset and Dorset, 35 (2003), pp. 239-42		
	'More on the sculptural iconography of the west front of Bath Abbey: Christ of the Charter and Antichrist', <i>Religion and the Arts</i> , 7 (2003), pp. 299-322		
	'The Anglo-Saxon nunnery at Chichester: a further source', Sussex Archaeological Collections, 140 (2002), pp. 150-1		
	'New Light on St Wilgyth, Sister of St Juthwara', Southern History, 25 (2003), pp. 1-7		
	'A Carthusian Economy: Gonville and Caius College MS. 142/192', Transactions of the Cambridge Bibliographical Society, 12:4 (2003), pp. 363-71		
	'Sculpture as Exemplar: The Founders' Book of Tewkesbury Abbey and Its Sculptural Models', <i>Sculpture Journal</i> , 12 (2004), pp. 4-21		
	'Flourishing the Register: the Worcester Monk-Artist Thomas Blockeley at Work', <i>Transactions of the Worcester Archaeological Society</i> , 19 (2004), pp. 141-8, 248		

'The Tomb of King Henry I at Reading Abbey: New Evidence concerning its Appearance and the Date of its Effigy', *Reading Medieval Studies*, 30 (2004), pp. 15-31

'A Late Medieval English Design for an Altarpiece', *The Burlington Magazine*, 147 (June 2005), pp. 399-401

The Art and Architecture of English Benedictine Monasteries, 1300-1540: a patronage history (Woodbridge, 2005)

"Thys Ys To Remember": Thomas Analby's Illustrations of Lost Medieval Tombs', *Church Monuments*, 20 (2005)

"Secundum originale examinatum': the Refashioning of a Benedictine Historical Manuscript', in *Design and Distribution of Late Medieval Manuscripts and Texts*, ed. M. Connolly and L. Mooney (Woodbridge, 2008), pp. 161-79

'Two English Carthusian Manuscripts of Ranulf Higden's *Polychronicon*', in *Liber Amicorum James Hogg: Kartäuserforschung 1970-2006*, ed. M. Niederkorn-Bruck, Analecta Cartusiana 210:3 (Salzburg, 2008), pp. 165-80

'Tres sunt Ricardi and the Crowland chronicle', The Ricardian, 18 (2008), pp. 21-30

'Benedettini e arti figurative in Inghilterra alla fine del medioevo. La prospettiva monastica', in *Benedetto: l'eredità artistica*, ed. R. Cassanelli and G. López-Tello García (Milan, 2007), pp. 265-78

- F. P. Mackie 'The Clerical Population of the Northern Province in 1377-1381: a new estimate', *Northern History*, 43 (2006)
- A. MacShamráin 'The *Monasticon Hibernicum* project: the diocese of Dublin', in *Medieval Dublin VI*, ed. S. Duffy (Dublin, 2005), pp. 114-43
- E. Makowski "A Pernicious Sort of Woman": quasi-religious women and canon lawyers in the later middle ages (Washington, 2005)
- V. Mallia-Milanes (ed.) *The Military Orders, volume 3. History and Heritage* (Aldershot, 2008)
- D. Marcombe 'The priors' seal of the Dominican friary of Pontefract and an early representation of St Dominic in English art', *Yorkshire Archaeological Journal*, 76 (2004), pp. 145-52
- R. Marks *Late Gothic England: Art and Display* (Donington, 2007)
- B. Marshall Lancashire's Medieval Monasteries (Blackpool, 2006)
- E. Mason 'Wulfstan of Worcester: patriarch of the English?', in *Anglo-Saxons. Studies presented* to Cyril Roy Hart, ed. S. Keynes and A. Smith (Dublin, 2006), pp. 114-26
- A. Massing (ed.) The Thornham Parva Retable : Technique, Conservation and Content of an English Medieval Painting (London, 2003)
- R. Masterson 'The diocese of Kilmore and the priory of Fore 1000-1540', *Breifne*, 10 (2003), pp. 1-20

L. Herbert McAvoy		Rhetoric of the Anchorhold: Space, Place and Body within the Discourses of Enclosure (Cardiff, 2008)		
		(ed.) A Companion to Julian of Norwich (Woodbridge, 2008)		
L. Herbert McA M. Hughes-Edv		Anchorites, Wombs and Tombs. Intersections of Gender and ds) Enclosure in the Middle Ages (Cardiff, 2005)		
M. McCarthy & D. Weston (eds		Carlisle and Cumbria: Roman and Medieval Architecture, Art and Archaeology, British Archaeological Association Conference Transaction Series, 27 (2004)		
M. McGlynn		Payment of Pensions to the Ex-Religious of Tudor Bedfordshire', <i>Midland</i> v, 32 (2007), pp. 41-67		
S. McMichael & S. Myers (eds)		Friars and Jews in the Middle Ages and Renaissance (Leiden, 2004)		
J. McNeill (ed.))	<i>Kings Lynn and the Fens: Medieval art, architecture and archaeology</i> , British Archaeological Association Conference Transaction Series, 31 (2008)		
J. McNeill & M. Henig (eds)		The Medieval Cloister in England and Wales, Journal of the British Archaeological Association, 159 (2006) [thematic issue]		
M. Meredith-Lo	obay	'Memory, landscapes and the early historic monasteries of Scotland', Archaeological Review from Cambridge, 20 (2005), pp. 97-110		
J. Merritt		cial world of early modern Westminster: Abbey, court and community, 640 (Manchester, 2005)		
M. Michael & S. Strobl		Stained Glass of Canterbury Cathedral (London, 2004)		
P. Miller & D. Saxby		The Augustinian priory of St Mary Merton, Surrey: excavations 1976- 90 (MoLAS monograph, 34, 2007)		
B. Millett (ed.)		Ancrenne Wisse. A Corrected Edition of the Text in Cambridge, Corpus Christi MS 402 with Variants from Other Manuscripts, 2 vols, Early English Text Society Original Series, 325-6 (Oxford, 2006)		
D. Mills.	English	ntiquarians and their Critics: the Chester Plays and the Criticism of Early n Drama', in <i>The Making of the Middle Ages. Liverpool Essays</i> , ed. M. nbeys, A. Hamer and M. Heale (Liverpool, 2007)		
E. Mitchell		s and politics at twelfth-century Barking Abbey', <i>Revue Bénédictine</i> , 113 pp. 347-64		
M. Moatt	'Discipline and the 'Rule of Basil' in Walter Daniel's 'Life of Aielred of Rievaulx'', in <i>Discipline and Diversity</i> , ed. K. Cooper and J. Gregory, Studies in Church History, 43 (Woodbridge, 2007)			
D. Moore	'Ruine 179-21	d Abbeys in Romantic Landscapes', Archaeologia Cambrensis, 154 (2005), pp. 3		

J. Morgan-Guy	'The Margam Concordantiae: mystical theology and a twelfth-century Cistercian community in Wales', <i>Morgannwg</i> , 49 (2005), pp. 9-33	
J. Morgan-Guy & M. Gray	"A better and frugal life": Llanllugan and the Cistercian Women's Houses in Wales', Archaeologia Cambrensis, 154 (2005), pp. 97-114	
C. Morris,	"Right well kept": Peterborough Abbey, 1536-1539", The Historian, 83 (2004)	
R. Morris & R. Shoesmith (<i>Tewkesbury Abbey: History, Art and Architecture</i> (Little Logaston, 2003)	
D. Moses	'Soul Food and Eating Habits: what's at steak in a medieval monk's diet', <i>The Downside Review</i> , no. 436 (2006), pp. 213-22	
A. Müller	'Managing crises: institutional re-stablisation of the religious orders in England after the Black Death (1347-1350)', <i>Revue Mabillon</i> , ns, 16 (2005), pp. 205- 19	
J. Munby, A. S R. Taylor & D.		
J. Murray	'Masculinizing religious life: sexual prowess, the battle for chastity and monastic identity', in P. Cullum and K. Lewis (eds), <i>Holiness and Masculinity in the Middle Ages</i> (Cardiff, 2004)	
A. Musson	'The Prior of Coventry v Queen Isabella of England: re-assessing the archival evidence', <i>Archives</i> , 32 (2007)	
R. Niblett & I. Thompson	Alban's Buried Towns. An assessment of St Albans' archaeology up to AD1600 (Oxford, 2005)	
Nicholson, H.	'The Sisters' House at Minwear, Pembrokeshire: Analysis of the Documentary and Archaeological Evidence', Archaeologia Cambrensis, 151 (2005), 109-138	
	'Relations between Houses of the Order of the Temple in Britain and their Local Communities, as indicated during the Trial of the Templars, 1307-12', in N. Housley (ed.), Knighthoods of Christ: essays on the history of the Crusades and the Knights <i>Templar, presented to Malcolm Barber</i> (Aldershot, 2007), pp. 195-207	
H. Nicholson & J. Burgtorf (eds		
W. F. Nijenhui	s 'The Wilton Chronicle as a Historical Source', <i>Revue Bénédictine</i> , 115 (2005), pp. 370-99	
B. Noell	'Expectation and Unrest among Cistercian Lay Brothers in the Twelfth and Thirteenth Centuries', <i>Journal of Medieval History</i> , 32 (2006), pp. 253-74	
J. North	God's Clockmaker: Richard of Wallingford and the Invention of Time (London, 2005)	
	'Monastic Time', in <i>The Culture of Medieval English Monasticism</i> , ed. J. Clark (Woodbridge, 2007)	
C. O'Clabaigh	'Patronage, Prestige and Politics: the Observant Franciscans at	

		in <i>Monasteries and Society in the British Isles in the Later Middle</i> I. J. Burton and K. Stöber (Woodbridge, 2008), pp. 71-82	
C. O'Clabaigh M. Browne (ed		h Benedictines: a history (Dublin, 2005)	
G. O'Malley	The Knights Hospitaller of the English Langue 1460-1565 (Oxford, 2005)		
	Jaspert & H. Ni	h Visitors to and Residents in Rhodes, 1409–1522', in K. Borchardt, N. cholson, (eds), <i>The Hospitallers, the Mediterranean, and Europe: nthony Luttrell</i> (Aldershot, 2007), pp. 163-78	
T. Ohlgren	'Robin Hood and the Monk and the Manuscript Context of Cambridge University Library MS Ff.5.48', Nottingham Medieval Studies, 48 (2004), pp. 80-108		
N. Orme	Medieval Schoo	ls: from Roman Britain to Renaissance England (Yale, 2006)	
	Cornwall and the	e Cross. Christianity 500-1560 (Chichester, 2007)	
		Medieval Cornwall: mediocrity or merit?', in <i>Monasteries and Society</i> <i>les in the Later Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 28	
	The Victoria History of the County of Cornwall II: Religious History to 1559 (Woodbridge, 2008)		
M. Otter	'Entrances and Exits: performing the Psalms in Goscelin's <i>Liber confortatorius</i> ', <i>Speculum</i> , 83 (2008), pp. 283-302		
H. Parish	Monks, Miracle (London, 2005)	s and Magic: Reformation Representations of the Medieval Church	
R. Parker, T. Iv & J. Allan		tion and Building Study at Cleeve Abbey, 1995-2003', Somerset blogy and Natural History, 150 (2007), pp. 73-167	
P. Patrick	'An Archaeolo (2005), pp. 98-3	gy of Overindulgence', Archaeological Review from Cambridge, 20 17	
J. Paxton	'Textual Communities in the English Fenlands: A Lay Audience for M Chronicles?', in Anglo-Norman Studies XXVI: Proceedings of the Battle Con 2003, ed. J. Gillingham (Woodbridge, 2004)		
K. Perkins-Cur	ges?': I in late	say ye now, my lady priores? How have ye usit your office can ye olitics, power and realities of the office of a prioress in her community nedieval Scotland', in <i>Monasteries and Society in the British Isles in er Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 2008), pp.	
T. Pestell	Landscape and Monastic Foundation: The Establishment of Religious Houses in East Anglia, c.650-1200 (Woodbridge, 2004)		
E. Pettit	'Holiness and masculinity in Aldhelm's <i>Opus Germinatum De virginitate</i> ', in P. Cullum and K. Lewis (eds), <i>Holiness and Masculinity in the Middle Ages</i> (Cardiff, 2004)		

A. Piper	'The Size and Shape of Durham's Monastic Community, 1274-1539', in North-East England in the Later Middle Ages, ed. C. Liddy & R. Britnell (Woodbridge, 2005)	
	'The Monks of Durham and the Study of Scripture', in <i>The Culture of Medieval English Monasticism</i> , ed. J. Clark (Woodbridge, 2007)	
D. Postles	'Pittances and pittancers', Thirteenth Century England, 9 (2003), pp. 175-86	
J. Powell	'Mendicants, the Communes, and the Law', Church History, 77 (2008), pp. 557-73	
S. Powell	'Margaret Pole and Syon abbey', Historical Research, 78 (2005)	
D. Preest & J. Clark (trans.)	The Chronica Maiora of Thomas Walsingham (1376-1422) (Woodbridge, 2005)	
H. Pryce	'Patrons and Patronage among the Cistercians in Wales', Archaeologia Cambrensis, 154 (2005), pp. 81-96	
S. Raban	'Records of the Past: William Mellows and the monks of Peterborough', Northamptonshire Past and Present, 58 (2005)	
P. Rahtz Glastonbury: myth and archaeology, new edition (Stroud, 2003)		
N. Ramsay	'An English Monastic Profession-Vow', in <i>Pagans and Christians: from Antiquity to the Middle Ages: papers in honour of Martin Henig</i> , ed. L. Gilmour, BAR, International series, 1610, (Oxford, 2007)	
P. Ranft	Medieval Theology of Work (Basingstoke, 2006)	
L. Rasmussen	'Why small monastic houses should have a history', <i>Midland History</i> , 28 (2003), pp. 1-27	
	'Luxury in poverty: expressions of status at Langley Priory', American Benedictine Review, 55 (2004), pp. 194-228	
C. Rawcliffe	Leprosy in Medieval England (Woodbridge, 2006)	
	(ed.) 'Cartulary of St Mary's Hospital, Great Yarmouth', in <i>Poverty and Wealth:</i> Sheep, Taxation and Charity in Late Medieval Norfolk, Norfolk Record Society, 71 (2007)	
C. Rawcliffe & R. Wilson (eds		
S. Rees, N, Jon & R. Silvester	'Conservation and Investigation at Cwmhir Abbey, Powys', Archaeologia Cambrensis, 154 (2005), pp. 133-152	
M. Reeve	'A Seat of Authority: The Archbishop's Throne at Canterbury Cathedral', <i>Gesta</i> 42 (2003), pp. 131-42	
B. Resl	'Hospitals in Medieval England', in M. Scheutz, A. Sommerlechne, H. Weigl & Weiss (ed.), Europäisches Spitalswesen. Institutionelle Fürsorge in Mittelalter i Früher Neuzeit: Hospital and Institutional Care in Medieval and Early Mod Europe (Munich, 2008), pp. 41-52	

J. Rhodes	'The Pleas of St. Kyneburgh: Gloucester v. Llanthony Priory, 1390-2', in J. Bettey (ed.), Archives and Local History in Bristol and Gloucestershire: Essays in Honour of David Smith (Bristol, 2007), pp. 27-41		
N. Riall	'All'Antica Ornament during the first Renaissance in England: the case of the Draper chapel at Christchurch Priory', Proceedings of the Dorset Natural History and Archaeological Society, 129 (2008)		
M. Richter	Bobbio in the Early Middle Ages: the abiding legacy of Columbanus (Dublin, 2008)		
C. Rider	"Danger, Stupidity, and Infidelity": Magic and Discipline in John Bromyard's 'Summa for Preachers', in <i>Discipline and Diversity</i> , ed. K. Cooper and J. Gregory, Studies in Church History, 43 (Woodbridge, 2007)		
S. Rippon	'Making the most of a bad situation? Glastonbury Abbey, Meare, and the medieval exploitation of wetland resources in the Somerset levels', <i>Medieval Archaeology</i> , 48 (2004), pp. 91-130		
S. Ritchey	'Spiritual Arborescence: Trees in the Medieval Christian Imagination' Spiritus, 8 (2008), pp. 64-82		
N. Robertson	'Dunstan and Monastic Reform: tenth-century fact or twelfth-century fiction?', in Anglo-Norman Studies 28, ed. C. Lewis (Woodbridge, 2006), pp. 153-67		
D. Robinson	<i>The Cistercians in Wales: Architecture and Archaeology 1130-1540</i> , (Reports of the Research Committee of the Society of Antiquaries of London 73, 2006)		
M. Robson	'The birth place of Blessed John Duns Scotus: Thomas Gascoigne, a hitherto unnoticed witness', <i>Miscellanea Francescana</i> , 103 (2003), pp. 703-18		
	'Robert Grosseteste. His memory among the Greyfriars, his cult in Lincoln Cathedral and the petition for his canonisation', <i>Miscellanea Francescana</i> , 104 (2004), pp. 306-23		
	The Franciscans in the Middle Ages (Woodbridge, 2006)		
	'Queen Isabella (c.1295-1358) and the Greyfriars: an example of royal patronage based on her accounts for 1357-1358', <i>Franciscan Studies</i> , 65 (2007)		
J. Röhrkasten	'Secular Uses of the Mendicant Priories of Medieval London', in <i>The Use and Abuse of Sacred Places in Late Medieval Towns</i> , ed. P. Trio & M. de Smet (Leuven, 2006), pp. 135-51		
	'Early Franciscan Legislation and Lay Society', in <i>Monasteries and Society in the</i> <i>British Isles in the Later Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 183-96		
D. Rollason	Northumbria 500-1100. Creation and destruction of a kingdom (Cambridge, 2003)		
D. Rollason, A & M. Harvey (
R. Rosewell	Medieval Wall Painting in English and Welsh Churches (Woodbridge, 2008)		

R. Rushworth	'The Bury Psalter and the Descendants of Edward the Exile', in <i>Anglo-Saxon England 34</i> , ed. M. Godden and S. Keynes (Cambridge, 2005)	
	Saints in English Kalendars before AD 1100, Henry Bradshaw Society (Woodbridge, 2008)	
J. Russell	'A Proposed Scottish Monasticon', The Innes Review, 57 (2006)	
M. Ryan	"Ad sedem episcopalem reddantur": Bishops, Monks, and Monasteries in the Diocese of Worcester in the Eighth Century', in <i>Discipline and Diversity</i> , ed. K. Cooper and J. Gregory, Studies in Church History, 43 (Woodbridge, 2007)	
D. Saxby	Merton Priory (MoLAS, 2005)	
N. Scarfe	Suffolk in the Middle Ages (Woodbridge, 2007)	
J. Schenk	'Forms of Lay Association with the Order of the Temple', <i>Journal of Medieval History</i> , 34 (2008), pp. 79-103	
J. Schofield & R. Lea	Holy Trinity Priory, Aldgate, City of London: An archaeological reconstruction and history, MoLAS Monograph 24 (2005)	
B. Scott	Religion and Reformation in the Tudor Diocese of Meath (Dublin, 2006)	
N. Şenocak	'Circulation of books in the medieval Franciscan order: attitude, methods and critics', <i>The Journal of Religious History</i> , 28 (2004), pp. 146-61	
E. Sewell	"Missing" Cartulary of Notley Abbey', <i>Records of Buckinghamshire</i> , 38 (2008), pp. 275-7	
R. Sharpe	'Books stolen from Ely Cathedral Priory and Found in Paris, c.1330', <i>The Library</i> , 7th series, 6 (2005), pp. 76-9	
	'Monastic reading at Thorney Abbey, 1323-1347', Traditio, 60 (2005), pp. 243-78	
	'Thomas Tanner (1674–1735), the 1697 Catalogue, and Bibliotheca Britannica', The Library, 6 (2005), pp. 381-421	
H. Shaw	'Cistercian Abbots in the Service of British Monarchs (1135-1335)', <i>Cîteaux</i> , 58 (2007)	
K. Shirley	The Secular Jurisdiction of Monasteries in Anglo-Norman and Angevin England (Woodbridge, 2004)	
B. Sloane & G. Malcolm (eds)	Excavations at the Priory of the Order of St John of Jerusalem, Clerkenwell, London, MoLAS Monograph 20 (2004)	
D. Smith (ed.)	English Episcopal Acta 30, Carlisle 1133-1292 (Oxford, 2005)	
	<i>The Heads of Religious Houses. England and Wales, III. 1377-1540</i> (Cambridge, 2008)	
K. Allen Smith	'Saints in Shining Armor: martial asceticism and masculine models of sanctity, ca. 1050-1250', <i>Speculum</i> , 83 (2008), pp. 572-602	

I. Soden	'Buildings Analysis at Coombe Abbey, Warwickshire, 1993-94', Post-Medieval Archaeology, 40 (2006), pp. 129-59	
I. Soden, J. Brown & P. Blinkhorn		Excavations at the Cluniac Priory in Daventry, Northamptonshire', Northamptonshire Archaeology, 33 (2005), pp. 113-30
J. Spavold & S. Brown		'Cistercian Ware Kiln at Ticknall: not on 2006 Excavations', Derbyshire Archaeological Journal, 127 (2007)
V. Spear	Leadersh	nip in Medieval English Nunneries (Woodbridge, 2005)
A. Spicer & S. Hamilton (eds)		Defining the Holy. Sacred Space in Medieval and Early Modern Europe (Aldershot, 2006)
N. Stacy	Lordship	te of the demesne manors of Glastonbury Abbey in the twelfth century', in <i>and Learning. Studies in Memory of Trevor Aston</i> , ed. R. Evans ridge, 2004)
		arters and Custumals of Shaftesbury Abbey, 1089-1216, British Academy of Social and Economic History, 39 (2006)
J. Stevenson	The Durford Cartulary, Sussex Record Society, 90 (2006)	
K. Stöber	Late Medieval Monasteries and their Patrons: England and Wales c.13 (Woodbridge, 2006)	
	Some Ca	e of Late Medieval English Monasteries as Expressions of Patronal Authority: use Studies', in <i>The Use and Abuse of Sacred Places in Late Medieval Towns</i> , io & M. de Smet (Leuven, 2006), pp. 189-207
	Society in	tial Networks of Late Medieval Welsh Monasteries', in <i>Monasteries and</i> <i>n the British Isles in the Later Middle Ages</i> , ed. J. Burton and K. Stöber ridge, 2008), pp. 11-24
J. Story, J. Bourne & R. Buckley (eds)		Leicester Abbey: Medieval History, Archaeology and Manuscript Studies (Leicester Archaeological and Historical Society, 2006)
C. Strauch	•	Connections: the Scottish Observants and the House of Stewart', <i>The Innes</i> 58 (2007)
D. Stroud 'Eve of Wilton and Goscelin of St Bertin at Old Sarum, c.1070-1078', Archaeological and Natural History Magazine, 99 (2006), pp. 204-12		Wilton and Goscelin of St Bertin at Old Sarum, c.1070-1078', Wiltshire logical and Natural History Magazine, 99 (2006), pp. 204-12
J. Summit	Memory's Library: Medieval Books in Early Modern England (Chicago, 2008)	
R. Swanson	Indulgen	ces in Late Medieval England. Passports to Paradise? (Cambridge, 2007)
S. Sweetinburgh		The Role of the Hospital in Medieval England: gift-giving and the spiritual economy (Dublin, 2004)
	S	The Austin Friars in Late Medieval Canterbury: Negotiating spaces', in <i>Monasteries and Society in the British Isles in the Later Middle Ages</i> , ed. J. Burton and K. Stöber (Woodbridge, 2008), pp. 197-210
C U Talbat r	wight & in	ntro The Life of Christing of Marburts (Oxford 2008)

C. H. Talbot, revised & intro. The Life of Christina of Markyate (Oxford, 2008)

by S. Fanous & H. Leyser

T. Tatton-Brow R. Mortimer (ec		
C. Thomas, R. (& J. Sidell	Cowie The Royal Palace, Abbey and Town of Westminster on Thorney Island: archaeological excavations (1991-8) for the London Underground Jubilee Line extension project (MoLAS monograph 22, 2006)	
J. Thomas	'Evidence for the Dissolution of Thorney Abbey: Recent Excavations and Landscape Analysis at Thorney, Cambridgeshire', <i>Medieval Archaeology</i> , 50 (2006), pp. 179-241	
R. Thomson	William of Malmesbury, revised edition (Woodbridge, 2003)	
	'Worcester Monks and Education, c. 1300', in <i>The Culture of Medieval English</i> Monasticism, ed. J. Clark (Woodbridge, 2007)	
J. Thorley	'The estates of Calder Abbey', <i>Transactions of the Cumberland and Westmorland</i> <i>Antiquarian and Archaeological Society</i> , 3 rd ser. 4 (2004)	
M. Threlfall-Ho	Monks and Markets: Durham Cathedral Priory 1460-1520, (Oxford, 2005)	
	'Newcastle Trade and Durham Priory, 1460-1520', in North-East England in the Later Middle Ages, ed. C. Liddy & R. Britnell (Woodbridge, 2005)	
M. Thurlby	Romanesque Architecture and Sculpture in Wales (Almeley, 2006)	
K. Tiller (ed.)	Dorchester Abbey: Church and People 635-2005 (Dorchester Abbey Preservation Trust, 2005)	
T. Trowles	A Bibliography of Westminster Abbey. A Guide to the Literature of Westminster Abbey, Westminster School and St Margaret's Church published between 1571 and 2000 (Westminster Abbey Record Series, Woodbridge, 2005)	
S. Turner	'The Changing Hagiography of St. Æthelthryth', <i>The Heroic Age: a journal of early medieval Northwestern Europe</i> , 10 (2007)	
M. Underwood	(ed.) <i>The Cartulary of the Hospital of St John the Evangelist, Cambridge</i> , Cambridgeshire Records Society, 18 (2008)	
M. Upham	'Brightley Abbey', <i>Transactions of the Devonshire Association</i> , 138 (2006), pp. 151-64	
J. Upton-Ward	(ed.) The Military Orders, Volume 4. On Land and by Sea (Aldershot, 2008)	
	red of Boldon, O.S.B., professor of Francesc Eiximenis, O.F.M.', Studia astica, 45 (2003), pp. 53-60	
M. von Perger	'Walter Burley's Expositio vetus super librum Praedicamentorum', Franciscan Studies, 61 (2003), pp. 55-96	
C. Waddell	'The Hidden Years of Aelred of Rievaulx: the formation of a spiritual master', Cistercian Studies Quarterly, 41 (2006)	
B. Waites	Monasteries and Landscape of the North York Moors and Wolds (Stroud, 2007)	

D. Walker	'St James's Priory and Parish, Bristol', in Archives and Local History in Bristol and Gloucestershire: Essays in Honour of David Smith (Bristol, 2007), pp. 78-81
H. Wallis	Excavations on the Site of Norwich Cathedral Refectory, 2001-3 (East Anglian Archaeology, 116 (2006)
S. Watson	'The Origins of the English Hospital', <i>Transactions of the Royal Historical Society</i> , 16 (2006), pp. 75-94
L. Watts	'Kirkdale, Lastingham and Bede', Northern History, 43 (2006), pp. 343-4
L. Wertheimer	'Clerical dissent, popular piety, and sanctity in fourteenth-century Peterborough: the cult of Laurence of Oxford', <i>Journal of British Studies</i> , 45 (2006)
J. Wharff	'Ælred of Rievaulx on Envy and Gratitude', Cistercian Studies Quarterly, 43 (2008)
L. Wilkinson	Women in Thirteenth-Century Lincolnshire (Woodbridge, 2007)
B. Williams (e	d.) The Annals of Ireland by Friar John Clyn (Dublin, 2007)
D. Williams	'Trouble in the Cathedral Close: Archbishop Boniface's 1259 Visitation of the Priory of Christ Church, Canterbury', in J. Backhouse (ed.), <i>The Medieval English Cathedral</i> (Donington 2003), pp. 15-22
	'Medieval Cistercian Seals with special reference to 'Hand and Staff' Seals', Archaeologia Cambrensis, 154 (2005), pp. 153-78
C. Wilson	'Late Gothic / Retro-Gothic: the third building phase of Melrose Abbey', in <i>Architektur und Monumentalskulptur des 12 14. Jahrhunderts: Produktion und Rezeption</i> , ed. S. Grasser, C. Freigang and B. Boerner (Bern, 2006), pp. 395-409
M. WinterbottomWilliam of Malmesbury: Gesta Pontificum Anglorum. The& R. Thomson (eds)History of the English Bishops, vol. I (Oxford, 2007)	
I. Wood	'Monasteries and the Geography of Power in the Age of Bede', Northern History, 45 (2008)
S. Wood	The Proprietary Church in the Medieval West (Oxford, 2006)
C. Woodfield	The Church of Our Lady of Mount Carmel and some contextual buildings at the Whitefriars, Coventry, BAR, British Series 389 (2005)
R. Wright	'Gift, exchange and purchase: consolidation and land usage on the estates of Kirkstall abbey', <i>Cîteaux</i> , 54 (2003), pp. 55-83
	"Casting Down the Altars and Levelling Everything Before the Ploughshare"? The expansion and evolution of the grange estates of Kirkstall Abbey', <i>Thirteenth Century England</i> , 9 (2003)
S. Yarrow	Saints and their communities: miracle stories in twelfth-century England (Oxford, 2006)
B. Yorke	The Conversion of Britain 600-800 (Harlow, 2006)